

# Thought Of Socialism According H.O.S.Cokroaminoto

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## **ABSTRACT:**

This paper is entitled Thought of Socialism According to H.O.S Cokroaminoto. Author interested in researching and elaborating on his thoughts. Due to the idea of socialism this appeared in the early era of national awakening. In doing research The author uses a qualitative method by analyzing secondary data ISS from several books, journals, and existing writings. From the results of these studies it is known that socialism is a collection of ideas and ideas within organize society based on the principle of prioritizing interests together in an effort to realize justice and prosperity that is more equitable. H.O.S Cokroaminoto found the compatibility of essence or substances socialism with moral values in Islamic teachings. According to him there are 2 (two) ways so that the teachings of socialism can be realized. First, by cultivating awareness of the value of socialism in thoughts and actions in society. Second, by creating a government (gouvernemeny that socialistl).

## **INTRODUCTION**

The political thinking of Indonesian national figures has always been interesting studied and scrutinized by the next generation. By studying and observing ideas, ideas, and thoughts from Indonesian national figures can be used as material reflective in participating in the development of the Indonesian Nation. Aside from that, the benefits obtained as a reference in viewing an event present that is happening.

The author is interested in discussing the political thoughts of the early awakening figures national. That is a time when the spirit of national awakening was marked in the early 1900s. The spirit of national awakening is marked by its existence the collective spirit of fellow children of the nation in rejecting and opposing colonialism and colonialism carried out by the Dutch. Spirit collectivism is also characterized by a common spirit to establish an association

The writer thinks that the idea was born from the resurrection figure national is an interesting idea because it was born in a full atmosphere pressure. In addition, it can also be said that political thoughts are born from figures national awakening is a thought that determines the direction of thought national politics in the future. Maybe, maybe without political ideas which was started by national awakening figures, to date the Nation Indonesia has not yet experienced independence. One of the national awakening figures is H.O.S. Cokroaminoto. national awakening figures from among the Muslims. Islam itself is the majority religion adhered to by the Indonesian people. Cokroaminoto is famous because of his intelligence and boldness in conveying ideas the idea. Especially when he chaired the Sarikat Islam (SI) organization. Aside from that, Cokroaminoto was respected by the people and government of the Netherlands Indies because of him is a descendant of a noble family and well-known scholars in the residency Madiun-Ponorogo in East Java. Because he came from the Javanese priyayi elite, then he got the opportunity to receive formal education organized by the Dutch East Indies government. The chance he had he didn't waste it and study diligently so that he is able to finish education well

In writing this paper the writer wants to explore and explore Cokroaminoto's ideas or thoughts by asking a question as following;

1. What is meant by and how did the development of Sosialime begin?
2. How is the concept of socialism promoted by H.O.S Cokroaminoto?

In preparing this paper, the author uses qualitative methods by conducting an in-depth analysis of some of the available data sources. Then it is described carefully in order to stay awake accuracy. The existing data, the author obtained through literature study. Good of scientific books as well as from nationally recognized journals.

To facilitate and avoid confusion regarding certain themes will be discussed in the paper, where the theme title is "Thought Socialism According to H.O.S Cokroaminoto. ", The authors made several operational definition as follows:

1. Thought is a set of ideas or ideas that come from someone and recognized by the surrounding community.

2. Socialism is a willful collectivitycommunity welfare through community regulation throughpeople's government.

With the operational definition above, it is hoped that the author canconsistent in conducting the discussion. Apart from that, the operational definition is in ordercan make it easier for the readers of this paper to grasp what really isreferred to by the author.

## **DISCUSSION**

### **Socialism: Early Development**

The word socialism is a foreign word that does not come from a vocabulary Indonesian nation. Socialism originates and develops in European countries. Socialismitsself means a collective notion that was born among the people asform of protest against the adoption of a capitalist system that does not bring prosperitythat is evenly distributed among the people (Ebenstein, 1961: 167).

According to Danziger in Wijiyanto and Sudrajat it is said that Inthe tradition of political thought, socialism develops because of inequality,povertry, and the exploitation of individuals in the 19th century. Somethingphenomena that actually occur simultaneously with the emergence and developmentindustrialization and democracy. Socialism, therefore, develops asdiology that focuses on the suffering of individual groupswith relatively small economic, social and political powers (Willyanto andSudrajat, 2019: 1). If so, then it can be concluded that socialism was bornmotivated by the fact that the concept of social, economic development,and politics based on the capitalist system is considered to fail to deliverprosperity.

According to Bottomore in Winaryo, socialism is oneterminology in social science thinking is not something that is haram. Termit was first introduced by Saint-Simont in France approx.

The 1830s. This thinking is an intellectual response to social conditionsand the new economy that was created in connection with the emergence of capitalism inindustrial sector. Socialism is a string of ideas (stands of thought)take effect. Hence, his progressive ideas about development wereassociated with the consciousness and rational regulation of human social life a lotcited in sociological theories (Winaryo, 2000: 1).

In its initial idea, socialism was a concept of togetherness which is the anti-thesis of the nature of individualism. Because only with passion togetherness of prosperity can be felt. One of those figures developing the idea of socialism is Karl Marx. Where it states that socialist is one of the phases towards a communist society, after this society passed through the feudal and bourgeois stages. ever since Max stated the idea, socialism in Europe is understood more as a political movement than as an economic movement. Those who make communism a movement forbidden then automatically prohibits the ideas of socialism. Because if society actually develops as linearly as one thinks

By Marx, socialism will be a stage towards communism, automatically must also be stretchy. and socialism and its derivations and variants. Through Marx's ideas, the effort to realize the ideas of socialism must be realized through formal political efforts. This effort is to control the branches power in a country. This in turn activates the people and the workers to seize power in the country by means of seize, revolution. So that often the followers of socialism who adopt it and using Marx's ideas as a very aspiring founding reference a communist country. In his efforts to seize state power often involved in rebellions, whether large or small.

Finally, in the early 1900s, the idea of socialism and Communism spread rapidly from Europe to countries in Asia what is generally being colonized by European countries that are the place the birth of socialism itself. The idea of the need for resistance to an elite group that would never care about the fate of commoners (proletariat) is well received among people in Asian countries. Notis the exception, in Indonesia. The idea of socialism was well received by some movement figures in Indonesia in the face of colonialism carried out by the Dutch East Indies Colonial. Among the figures of movement are quite it seems that they have ideas of socialism are H.O.S Cokroaminoto and Tan Malaka. However, H.O.S Cokroaminoto has its own uniqueness inside elaborating on the meaning of socialism. The ideas of socialism that he conveyed were more relies on the values of the Islamic religion as practiced by Prophet Muhammad SAW at the beginning of the 6th (six) century AD. The idea is not many refer to the concept of European Socialism, even though Karl Marx.

### **Socialism According to H.O.S Cokroaminoto**

H.O.S Cokroaminoto lived in the Dutch colonial era. He could feel it how the Indonesian society suffered under colonialism Netherlands. The life of society is miserable and oppressed. Very far from fair and prosperous treatment. Therefore, so that people can get justice, prosperity and prosperity. So, it must be fought for. Laviw that only by practicing the

teachings of socialism properly and perfect, justice and prosperity for the people of Indonesia can be achieved.

However, according to him, it is not necessarily the adoption of socialism sourced from Europe alone. However, Socialism comes from Islamic values that became his inspiration (Manan, 2016: 5). Despite the similarities between Western Socialism and Islamic Socialism. Namely, in terms of enthusiasm equality wants to protect society and make society prosperous. However, there is still a difference. Because Western socialism is closely related to Communism. Where Communism in its views contradicts values that are rooted in Indonesian society who believe in God. This is certainly not in line with the values of the Indonesian people. Thus, H.O.S Cokroaminoto emphasized that the best and undoubtedly for the community Indonesia is Islamic Socialism. A concept of brotherhood wrapped by religious values.

If you pay close attention it can be seen that there are 2 (two) ways so that the notion of socialism can bring real good to society. First, understanding the meaning of socialism and its practice in everyday life. Day by day by all members of society from all walks of life. Second, establishing government (gouvernement) which is based on the teachings of socialism.

According to him, first, the meaning of socialism is "Socius". Originated from Latin meaning friend. In Dutch it means "Maker" and in Arabic means "Asyraf". Both mean friends in Malay (Cokroaminoto, 2018: 17). So, Understanding Socialism oriented to establish a political system based on the principle of brotherhood or friendship. In its early development, Socialism in the West was born as an anti-thesis of the practice of individualism and feudalism. Likewise the idea of socialism in Islam was initiated by H.O.S Cokroaminoto in the early 19th century in the background backslide by his disapproval of the practice of colonialism by colonialism. He witnessed firsthand that the indigenous people or bumiputera were colonized and treated unfairly by the Government of the Netherlands Indies.

H.O.S Cokroaminoto explained that there was a lot in teaching Islam which emphasizes the importance of brotherhood and avoids nature individualistic. This is in line with the social law in society that is unity can only be realized when there is collectivity. He quoted one of the verses of Al-The Quran which reads "Kanan Nasu Ummatan Wahidatan". The meaning of the verse is "Indeed, all human beings are brothers / sisters / united". That is the lesson from the holy Quran on which socialism is based. If all mankind we make as one unity. It cannot be, the state

must be obliged to strive to bring safety and happiness to all of them. It is a country like that that H.O.S Cokroaminoto initiated and realized.

To strengthen his idea, H.O.S Cokroaminoto tried to explain by elaborating on the root words of Islam itself. He wanted to show that Islamic teachings really want its people to be peaceful and safety. The word "Islam" has four roots in Arabic. First, Islam comes from the word Aslama. The literal meaning is submissive or obedient. Certainly submissive and obedient to Allah, His Messenger, and the appointed leaders by Muslims. Second, the word "Islam" comes from the root word Salima. Meaning Literally safe. This means that Islam is a religion that desires its adherents get happiness and security. Not just in the world, but get security in the hereafter. Third, the word "Islam" is rooted in Salimi's words. The literal meaning is pillar or harmony. Strictly speaking people practicing Islam must be harmonious and united. Fourth, the word Islam "comes from the root said Sulami which means ladder. If people Islam earnestly practice his religion. So, the point is, they will not reach that degree height. The highest degree in Islam is the degree of piety. Thus, H.O.S Cokroaminoto tries to elaborate on the meaning of Islam.

In addition to what has been described above about the teachings of Islam shows about brotherhood or socialism. The practice of Socialism in Islam is also reflected in the behavior of the prophet who exemplifies in his life will be the importance of helping and protecting vulnerable groups. Nabi Muhammad SAW showed the practice of generous life to the group weak society. Like orphans and the poor. Even the Prophet was angry once when seeing an orphan being treated rudely or reprimanded. Why so, because in the teachings of Islam is not known the existence of ownership absolute in matters of property ownership. Because, Islam teaches there are people's rights others in the property we own. Therefore, in Islam, generosity is taught through zakat, infak, and alms. All three are very glorious worship.

The second thing that can be done in an effort to realize the values and the teaching of socialism is to form a socialist government. Socialist rule here refers to how Islamic rule in the time of the Prophet Muhammad SAW in Medina and was continued by the four Caliphs. Especially the time of Caliph Umar bin Khatab can be used as a guide. Socialist government it means giving a small group of competent people to govern the country is much better than giving power to many people, yet incompetent and trustworthy.

Socialist government is not a model government (monarchy). According to him, the kingdom model has many weaknesses. Weakness among others, they see themselves as God's

representative, so they see power is his. So that in practice the royal government often oppressive society and common people. In addition, a change of throne through inheritance it is often detrimental to society because of society at all not involved and often does not result in good leadership.

He gave an example that at the time of Sahabat Ali ibn Abi Talib (the fourth caliph in Islam) lying in bed before death. People ask him promoted his son to replace him as caliph after died. However he rejected it, because he realized that it was the case is not his right. But it is the right of the people. (Cokroaminoto, 2018: 156)

Cokroaminoto strongly emphasizes the need for good morality to be owned by state officials. According to him, a government (state) filled with people who are uncivilized, have no virtue in their hearts, no strong and holy ground. Instead, it was filled with lust and evil desires both from the rich and the poor. Thus, such a country is not could be the perfect country. Although the government is regulated socialistic. (Cokroaminoto, 2018: 142). If so conveyed by Cokroaminoto. So, it can be concluded that the factor of morality of the organizer the state is crucial in the achievement of the goals of the teachings of socialism.

Unfortunately, in reviewing the basic government establishment Islamic socialism. Cokroaminoto did not explain in detail. He is more convey Islamic moral values that must be used as guidance. So, deep Cokroaminoto's thoughts of Islamic socialism are not very visible the establishment of a systematic government system

## **CONCLUSION**

Based on the research results above, conclusions can be drawn as in below. First, what is meant by the teachings of socialism is a collection of ideas and ideas in organizing society based on principles prioritizing common interests in efforts to achieve justice and more equitable prosperity. Besides the teachings of socialism were first discovered developed in European countries as a form of protest against the system political economy that relies on the interests of certain groups or owners capital (capitalism).

Second, the idea of socialism slowly spread and developed to the country Asian countries including Indonesia before Indonesian Independence One of the figures who develop and disseminate ideas and ideas is H.O.S Cokroaminoto. However, there are differences between ideas Socialism that came from Europe with the idea of socialism being conveyed by H.O.S Cokroaminoto. The teachings of socialism conveyed by Cokroaminoto stands and relies

on religious values, namely the religion of Islam which he adheres to. Lafind in many Islamic teachings the command to be socialist andnot concerned only with personal gain.

According to him, it is also possible to create a socialist life ordertaken in 2 (two) ways negligently. First, it must develop a moral attitudewhich must be practiced by society in all circles so that they always think andact for the common good and avoid individualistic traits because it is not in line with Islamic teachings. Second, forming a governmentsocialist. Unfortunately H.O.S Cokoaminoto did not review and explainin detail how the socialist government system. However, if seenfrom its spirit, it can be seen that a socialist government is a governmentwhich is run by a competent and trustworthy group of people.

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