

Bela Negara In Islamic Frame To Realize The Vision Of *Indonesia Emas 2045*

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ABSTRACT

This paper takes the topic of *Bela Negara* to achieve the vision of 2045 in the frame of Islam. The vision of *Indonesia Emas 2045* is an overview of Indonesia's demographic bonus in the 2045 period will be challenged. *Bela negara* is an attitude and behavior that is imbued by citizens because of his love for the Republic of Indonesia based on Pancasila and the 1945 Constitution to ensure and realize the survival of the nation and state. The objectives of State Defense can be seen more clearly and deeply from a defensive perspective against threats, distractions, obstacles and challenges (AGHT). With the Islamic point of view about defending the state giving this view is a form of obedience to Allah SWT to achieve a just and prosperous society. This view will be a strong spirit for the community, especially for young people to achieve the vision of *Indonesia Emas 2045*.

Keywords: *Bela Negara*, Islam, Vision of *Indonesia Emas 2045*

Introduction

The vision of "*Indonesia Emas 2045*" that has been echoed in recent months signifies Indonesia's determination to become a "*Super Power*" country. Such determination is characterized by the term demographic bonus. The term is reviewed with the condition of 70% of citizens are at the age of product. These

young people will take over the system of government to realize outstanding national development.

This can be the main capital to go to *Indonesia Emas 2045*, namely Indonesia with an economy that excels in the industrial revolution 4.0, Indonesia with development and research-based education that is able to produce people with the ability to think critically, creatively and globally competitively.

In the geopolitical point of view that believes in "Darwinism", history is essentially linear. Because it is linear, it will form cycles that can be classified into "momentum" or "traumatic". From this statement, we can see Indonesia has momentum and traumatic that is very influential for its national interests. And on this occasion, the author will only discuss the momentum and challenges of the momentum. Of course, the author will not only discuss the challenge, maybe the author will also discuss what the government has done in overcoming the challenge.¹

The forerunner of the establishment of the Indonesian nation began from the establishment of *Boedi Oetomo* organization in 1908. Then from the association came up with an agreement in 1928 by youth associations in the Dutch East Indies known as the Youth Oath. One of the motivating factors of Ir. Soekarno and Hatta to accelerate independence, namely because of the encouragement of the youth. From 1965 to 1966 became one of the historical icons of the youth movement in stopping the "Old Order" and the number of young people who joined the ranks of government in the "New Order" era. And 1998 was a historic year for young people, because of the role of stopping the new order.

From the above events we can see the many roles of youth in maintaining national stability to achieve Indonesia's national interests. And we see, there is a momentum cycle of approximately 20 years in those youth roles. In these years,

¹ Bowo at the 5th Meeting Geopolitical Lecture, International Relations Science Study Program, Faculty of Social and Political Sciences, National University

the youth had an important role in maintaining the stability of the country from political, economic, social and cultural issues.

But in achieving this vision, not a few challenges that will face Indonesia. These challenges can put Indonesia on the brink of collapse. Like a double-edged knife, Indonesian youth can be the backbone of the struggle in fighting for Indonesia's national interests. Or be a real threat to Indonesia that will bring destruction in the future. So the role of the government is needed to build young people to achieve this vision.

In achieving this vision by facing the challenges mentioned above, the youths must be given an understanding of the defense of the country. The defense of the state is an attitude and behavior imbued by citizens because of its love for the Republic of Indonesia based on Pancasila and the 1945 Constitution to guarantee and realize the survival of the nation and state. The objectives of State Defense can be seen more clearly and deeply from a defensive perspective against threats, distractions, obstacles and challenges (AGHT). (Defense, 2014)

Martial country can also be considered as a form of obedience to Allah SWT. The form of obedience is contained in the letter An Nisa verse 59" *O you who have believed! Obey Allah and obey the Messenger and Ulil Amri among you. Then, if you dispute over anything, return it to Allah and the Messenger, if you believe in Allah and the Last Day. That is better and better in the end.*" From this verse, it is one of the liabilities of Muslims especially young men to fight in the way of Allah in the form of martial country in order to realize the vision of *Indonesia Emas 2045*.

Litetature Review

National Power

Power has always been a very important concept in the study of international relations. Power must understand the nature and motivation of national power. How power affects the behavior of individuals, groups and nations, in which

case the state is always moving to become a super *power* state as we have seen, power is the ability to influence the behavior of others to achieve the desired results. Of course, a country needs to understand its national power that affects other countries. According to Hans J. Morgenthau (1990), the power of the country is distinguished into several factors, including geographical factors, natural resources, industrial capabilities, military readiness, population, characteristics of the nation, national spirit, and the quality of diplomacy.

In general, the geography of a region can affect the national strength of a country. The geographical conditions of a country can formulate to make state policies. A country can exploit a region within a country based on its geographical conditions. This supports the geopolitical theory put forward by researchers. And it is also supported by Kenneth Waltz (1975) that each country has different characteristics, as well as geographical conditions. The geographical conditions of a country can produce diverse capabilities. For Indonesia which is geographically a maritime country that has many islands can make its potential as a strong country.

A country will not be taken into account by its geographical potential alone. The population factor can be a force for a country. The geographical conditions of a country will not be useful if it is not developed by its inhabitants. As the researchers explained in the previous paragraph, human productivity is key in developing the country's geographic potential. In the development of industrial capabilities, the population becomes an important aspect in developing industrial capabilities. The amount and innovation contributed by the population becomes a strength for the industry. In the aspect of statehood (Indonesia), the population can develop with the times so that it can make Indonesia a strong country demographically.

A large population will not be great for the development of a country. Population growth must be balanced with a strong character. National character according to Morgenthau became an important key in national strength. The character can at least be a culture that is deep-rooted for society so that it can be

implemented for the national interest of a country. Indonesia which is a maritime country if it can become its own culture for its people so that it can make Indonesia as the world's maritime axis.

With the national character attached to the community, it will give birth to the national spirit. The national spirit is the level of determination of a person in supporting the domestic and foreign politics of his country. This spirit is illustrated by the concern of the population in supporting the policies of his country. Not only from the population, the quality of government that is trusted by the people in making the national spirit extraordinary so that it can be taken into account by other countries. (Morgenthau, 1990)

Basically from this concept has a connection with national vigilance. National vigilance is a quality of preparedness owned by the Indonesian nation to detect, anticipate early and take preventive measures against various forms and properties of potential threats to the Republic of Indonesia.(Riyanto, 2017)

Bela Negara and Islamic View

The defense of the state has actually been summarized constitutionally precisely contained in Article 27 paragraph (3) of the Constitution of the Republic of Indonesia 1945, namely *"every citizen has the right and obligation to participate in the defense of the state"*. Article 27 paragraph (3) states that: *"Each citizen has the right and obligation to participate in the defense and security efforts of the state"*.

Bela negara is a *constitutional* term contained in article 27 paragraph (3) of the Constitution of the Republic of Indonesia Year 1945 which reads *"every citizen has the right and obligation to participate in the defense of the state"*. This means that constitutionally defending the state binds the entire Indonesian nation as the rights and obligations of every citizen.

Bela Negara is related to the guarantee of the existence of the Republic of Indonesia and the realization of the nation's ideals as contained in the Opening of the NRI Constitution of 1945, namely: Protecting the entire Indonesian nation and

all Indonesian blood, Advancing the general welfare, Educating the life of the nation, and participating in implementing world order based on independence, lasting peace and social justice. After the Proclamation of Independence in 1945, the Indonesian nation has carried out efforts to *Bela Negara* persistently to overcome various forms of threats that come from within the country or abroad. Thanks to the growth of a tenacious and resilient national character based on the basic values that exist in the conception of NKRI based on Pancasila and the 1945 Constitution, and the conception of nationality based on *Bhinneka Tunggal Ika*, the Indonesian nation managed to maintain its existence as an independent and sovereign nation.

In addition to being regulated in the positive legal norms of the obligation to defend the state is also a religious order. The legitimacy of the naqli proposition about the duty of defense of the state is spread in several verses of the Qur'an, just as Allah says: "*O believers when you meet the disbelievers who are attacking you, then do not turn your back on them (retreat). Whoever retreats at that time unless he turns war or wants to join forces with another army, then the man returns with wrath from Allah and his place is hell jahannam. And it is a very bad place of return.*" (QS. Al-Anfal 5-6). *The verse can be understood as the basis of obligation and socio-historical, in order to always defend the dignity and sovereignty of the state.*

And it is mentioned in the Qur'an how Abraham as prayed for the land he lived in (Makkah) to be secure and prosperous. *And (remember) when Abraham prayed, "My Lord, make this city a city of peace and security, and provide for its people who believe in Allah and the Last Day." ..*" (QS: Al-Baqarah: 26).

The love of this homeland is also recorded well in the hadith of the Prophet (peace be upon him), as narrated by Ibn Abbas, he said: "*It would be nice for you as a country and you are the country that I love the most. If my people had not driven me out, I would not have lived in a land other than yours.*" (HR. Ibn Hibban).

The basis of the Qur'an and hadith is very clear that the concept of *Bela Negara* really exists in Islam. Although some groups reject the concept as being

associated with political Islam, historical records are practiced. The experiences during the reign led by Islamic figures always leave heroic stories of how Muslims love their country in many expressions.

Islam is a comprehensive religion. All his teachings, instructions, and prohibitions encapsulate all aspects of human life. There is also the concept of *Bela Negara*. Many people think that the concept of defending the state is contrary to Islam which requires *harmony* between fellow Muslims without any state barrier (Time, 1990).

Discussion

Potential of Youth to Achieve *Indonesia Emas 2045*

To achieve the vision of *Indonesia Emas* in 2045, the author sees a lot of potential that young people have. These potentials become a reference that is very relevant to the development of the times. One of them is in the field of economics and technology.

The ability to use technology among youth is becoming a very influential trend in national development. The Internet is one of the sources of income among young people today. The use of social media, *online* stores and even *youtube* media can be a great source of income for young people. And from the utilization of these technologies, economic income becomes a source of state income.

In addition to the good use of technology, young people who entered university in recent years will enter adulthood, the average age is 40 years. Hurlock said that the age of the adult is at the age of 40-60 years. This age illustrates that humans are able to adjust to life independently. Most have been able to solve problems well and mature and stable emotions. (Hurlock, 1996)

From these two things, we can see that today's youth in 2045 will be the backbone of a good country. Because it will be able to utilize technology maturely to achieve better national development. To achieve *Indonesia Emas 2045*, there

needs to be a surefire strategy to respond well to the demographic bonus that will occur in Indonesia. Education, politics, social and culture need to be prepared by the government to build a just and prosperous Indonesia.

Another field that must be prepared to meet *Indonesia Emas 2045* is ethics in the community. Ethics is one that learns good or bad values. This ethics can be influenced by education where if the education provided is wrong and only attaches importance to results instead of humanizing and civilizing society as described then the ethics of society will decline and provide poor value. The ethics that emerged in society and the younger generation in this era of globalization are egoistic, anarchists fading the values of norms and religion. (Abi, 2017)

Another area that needs to be prepared is Indonesian politics. The vision of *Indonesia Emas 2045* is the creation of quality democracy or politics. The evaluation results were said in 2017 the Indonesian Democracy Index (IDI) reached 72.11 points which belonged to a democracy with a "moderate" index. In the Ba(Bappenas, 2017)ppens IDI report is the average index of each province where each province has a different index. From this report it can be known that the very large range of the whole index of each province illustrates that the democracy of Indonesian society is still very diverse and it is found that the variable of freedom of expression is still in a low range. If this continues, the period will cause division among the community. There needs to be good socialization and monitoring by the government and the community in order to create a healthy politics as the initial capital to go towards the vision of *Indonesia Emas 2045*.

Important Meaning of Bela Negara for Youth

Bela Negara became important for national development and became a form of implementation of law No. 3 of 2002 on State Defense. The defense of the state is the attitude and behavior of citizens imbued by his love for the Unitary State of the Republic of Indonesia based on Pancasila and the 1945 Constitution in ensuring and realizing the survival of the nation and the country as a whole.

The purpose of The State Defense could be seen more clearly and deeply through the defense perspective. Its territorial integrity, resources, sovereignty and independence are currently overshadowed by threats from both outside forces and upheaval from within. If this threat becomes real and Indonesia is not ready, everything can return to zero. The anticipation of the founders of the nation is listed in one of the national goal points, namely "Protecting the entire Indonesian nation and all Indonesian blood". This statement becomes the basis of the purpose of defense. It does not stand alone but shares space with the purpose of security or civil order and side by side 3 (three) other goals, namely the goal of welfare (advancing the general welfare), the goal of civility (educating the life of the nation) and the goal of peace (actively participating in a just and lasting world peace).²

Indonesia's cultural value has also declined with the times. The number of outside cultures that enter unfiltered has a negative impact on the younger generation. To achieve *Indonesia Emas 2045* awareness of Indonesia's identity and love of the homeland is needed so that in the future Indonesia can become a developed country and continue to develop without forgetting its identity and diversity.

Gotong royong culture, mutual respect has begun to fade in the times. From the results of the survey it was found that tolerance is an attitude or field that must be prepared. This tolerance includes cultural values that must be instilled. There are many cases of violence and so forth that begin with conflicts of dissent that lead to prolonged conflict. This tolnation culture must be instilled in young genarasi and so on where Indonesian people with diverse backgrounds both race, religion and so on are not made a significant difference, but with these differences are expected to fill each other's shortcomings to make a harmonious society. With a harmonious relationship between the people, it is expected that the sense of unity and unity of the community will be stronger so that in the future either for now or to meet

² Exposure Sources at Bakohumas Kemhan 2017 9 VOLUME 67/ NUMBER 51

Indonesia Emas 2045 all problems in this country can be resolved properly. (Abi, 2017)

Bela Negara in Realizing The Vision of *Indonesia Emas 2045*

A week ago mentioned that martial arts education is the right and obligation of all Indonesian citizens, it is the concern of the author to associate it with the vision of *Indonesia Emas 2045*. The link refers to Indonesia's ambition to become a super power country in the world. It takes careful preparation to achieve it. So by running the country's defense becomes one of Indonesia's preparations to reach a *super power country*.

Article 9 paragraph (1) letter a of Law No. 3 of 2002 on State Defense states that "State Defense Efforts" is "the attitude and behavior of citizens *imbued by their love for the State and the 1945 Constitution in establishing the survival of the nation and state*". Efforts to defend the state, in addition to being a basic human obligation, is also an honor for every citizen who is carried out with full awareness, responsibility, and willingness to sacrifice in devotion to the state and nation. Therefore, by definition Bela Negara itself is actually a love for the Unitary State of the Republic of Indonesia based on Pancasila and the 1945 Constitution in ensuring the survival of the nation and state, basic human rights and respect for every citizen who is carried out with full awareness, responsibility, and willingness to sacrifice in service to the state and nation. (Gintings, 2018)

The written mandate of the President of the Republic of Indonesia on the Anniversary of Bela Negara Day 2015, December 19, 2015 affirmed that the Republic of Indonesia can stand tall as a country of all people's forces, ranging from TNI soldiers, farmers, small traders, fishermen, scholars, santri, and other elements of the people. History also shows us all that Bela Negara is not only done by force of arms. In the mandate explained various threats that are and will be faced by the Indonesian nation, ranging from challenges in managing plurality, waves of free trade and integras pressures in regional economies, to the mastery of access to

maritime resources, energy and food, and the challenges of poverty, underdevelopment and inequality.

In fact, there are basic values contained in the defense of the country. These values are known as basic values of state defense. These values are:

a. Love of the Homeland

By understanding the existence of Indonesia as a whole, it will foster the basic values of *Bela Negara* as a sense of love as a warrior nation, a sense of belonging as the next generation, and a sense of responsibility as an expression of gratitude to Allah SWT. With the growth of the love of the country in every Indonesian citizen will be born a strong attitude of *Bela Negara* as the basic capital of the strength of the nation and the state that is ready to sacrifice to maintain, protect and build the nation and the country towards the realization of national ideals.(Gintings, 2018)

b. Conscious nation and state

The high love of the country from each citizen, needs to be supported by an attitude of national awareness that always creates the values of harmony, unity and unity in diversity in their respective environments and an attitude of state consciousness that upholds the basic principles of the Unitary State of the Republic of Indonesia as a state of law based on Pancasila and the 1945 NRI Constitution. By understanding the conception of nationality embraced by the Indonesian nation, it is expected that it will give birth to a state-martial attitude that upholds the values of unity and unity based on nationalism and patriotism to strengthen national resilience that is nusantara-minded. Strong, strong and reliable national resilience is the potential of a powerful nation and country in anticipating and overcoming various forms of AGTH, both coming from within the country and from abroad as a form of national vigilance. With a conscious attitude, the defense of the country will strengthen the unity and unity of the nation as the main force of the Indonesian

nation in ensuring the integrity of the Republic of Indonesia throughout the ages.(Gintings, 2018)

c. Faithful to *Pancasila* as the National Ideology

Pancasila as the ideology of the nation and state, has proven to be effective in ensuring the survival of the Unitary State of the Republic of Indonesia which proclaimed its independence on August 17, 1945. After the Proclamation of Indonesian independence, there have been repeated historical events that threaten the existence of the Republic of Indonesia, but various forms of such threats can be overcome, thanks to the loyalty of the Indonesian people to the ideology of Pancasila.(Gintings, 2018)

d. Self-Sacrifice for Nation

The struggle of the Indonesian nation to gain independence and maintain it until now, is thanks to the determination of the nation's fighters who are willing to sacrifice for the sake of the nation and country. The attitude of willingness to sacrifice has become historical evidence, that Indonesia's independence was obtained by a sincere selfless struggle from all the people's forces against the Dutch colonial and anti-NKRI groups. With a willing attitude of sacrifice for the sake of the nation and the country, will be able to build the strength of the nation to build strong, sturdy and reliable national resilience and succeed national development based on the potential of the nation independently (Gintings, 2018)

e. Have the Ability in *Bela Negara*

The initial ability to Bela Negara from each citizen, is interpreted as the potential and readiness to carry out state defense actions in accordance with their profession and ability in their respective environments or in public environments that require the participation of state defense efforts. Basically every citizen has the initial ability to Bela Negara based on the basic values of self-defense from aspects of self-ability such as confident values, professional values and so on in anticipating and overcoming various forms of AGHT through various actions in simple to large

forms. Indeed, every citizen has carried out acts of defending the state in various aspects, namely: demographic aspects, geography, natural resources and the environment, ideology, politics, economics, socio-cultural, technological, and security defense aspects (Cresswell, 2016)

Sayyid Qutb also views the defense of the country is all unity, unity, ukhuwah sourced from Allah SWT. The freedom of man is directed to the faith. And uwah can be well established if based on faith in God. Obeying the leader and upholding justice can only be done by those who learn the manhaj of God properly. And unity because God can strengthen faith. This does not mean being a homeland as God or god but realizing a feeling of love for God. (Yulita, 2021)The defense of the state if in accordance with the Hadith of the Prophet *as narrated by Ibn Abbas* which reads:

It would be nice for you as a country and you are the country I love the most. If my people had not driven me out, I would not have lived in a land other than yours. (H.R. Ibn Hibban)

Hadith can also be an implementation in surat An Nisa verse 59 about obedience to Allah, The Apostle and *Ulil Amri* (leaders). In this case *Ulil Amri* is the Indonesian government that asks the community, especially the youth, to Bela Negara that became the initial foundation of Indonesian state defense. The foundation becomes a good to realize a just society that is blessed by Allah SWT.

The author sees the vision of Indonesia Gold which has the ultimate goal of a just prosperous society has similarities with Saba verse 15 which reads "*Baladatun Thayyibatun wa Rabbun Ghafur*" which means "Your country is a good country and your God is The Most Forgiving God". The lafadz gives the image that man does not escape from sin and (Shihab, 2002) always submits and obeys the commandments of Allah SWT. By submitting to Allah SWT through Bela Negara will provide changes that are evolutionary.³ The change will make Indonesia

³ Evolution, is Changes that take a long time, and a barrage of small changes that follow each other. This evolutionary change, as if it did not occur in society, took place slowly and generally did not result in the disintegration of life (Satanpka, 2004).

potentially a *super power* country with the realization of the vision of *Indonesia Emas 2045*.

Education is a field that must be prepared this affects the quality of many human resources in the period of 2045. The number of productive people with a good level of education will support many changes such as increasing community creativity to create technology that supports the productivity of the wider community. In addition, with a society that has a good level of education tends to take decisions well and mature by considering many things based on logic and knowledge that he has gained. According to Abi, education today prioritizes technical matters and attaches importance to results or benefits over the actual function of education, which is a process to humanize and civilize society (Abi, 2017)

Education or training that contains the values of *Bela Negara* becomes important for Indonesia, because the article of education /training does not only provide knowledge about the meaning of state defense. But it also educates the character of its participants to be ethical and become a student among the community. In accordance with the prophet's hadith that says "*A good man is good ethically and beneficial to others*".

With the country's defense implemented on the basis of continuous education or training, Indonesia will have the power to create viable conditions as a country that finds demographic bonuses and becomes a strong country. So that *Indonesia Emas 2045* is not just a dream, but an ideal that is definitely achieved.

Conclusion

The vision of *Indonesia Gold* that has been echoed in recent years has significance for national development. The role of youth in such achievements is very important considering that in today's youth generation will be a good backbone for national development. Not a few threats that will be a challenge for the youth.

Bela Negara became one of the important programs for the government to achieve this vision. Bela negara became the mandate of law No. 3 of 2002 on state defense has the aim to safeguard Indonesia's national interests listed in the 1945 Constitution.

Defending the state in the view of Islam is also the whole unity, unity, ukhuwah sourced from Allah SWT. The freedom of man is directed to the faith. And ukhuwah can be well established if based on faith in God. Obeying the leader and upholding justice can only be done by those who learn the manhaj of God properly.

With the implementation of state defense based on education or training, Indonesia will have the power to create decent conditions as a country that finds demographic bonuses and becomes a prosperous and prosperous country. This is the beginning of the steps of all Indonesian people to achieve the vision of *Indonesia Emas 2045*.

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